



THE TIMES OF KHADAYATA

410, Yusuf Building, Veer Nariman Point Road, Fort, Mumbai 400001. • Tel.: (022) 2287 5333

From the President's Desk



LATA JAYESH SHAH elected as the president of KCBF (Khadayata Community Business Forum) I feel honoured to serve our community at such a innovative platform shared amongst Entrepreneurs and Business Owners, Professionals of our community.

KCBF is a community business forum formed on 3rd August 2017 with it's Registered Office at 410, Yusuf Building, Veer Nariman Point Road, Fort, Mumbai 400001. It has more than 350 life member from all over the world and is continuously increasing its membership. Its purpose is to provide an interaction platform to all khadayatas for their businesses or services and help in connecting within the khadayata business community and unlock synergies. I have been serving as an Admin at KCBF for the last seven years, and have been a member of Lions Club for past twelve years, of which I had

the opportunity to a president for four years.

As I take this role in leading KCBF, I intend to exponentially increase interactions with the youngsters of our community and create a sub-platform within KCBF for developing new horizons for education, jobs business and matrimony. My endeavour would be to bring young minds & talent of our community under one roof.

Under the period of my presidentship, KCBF intends to organize a number of programme's like business Seminar, Trade Fair, Medical Camp, Get together (Picnic), Monthly Business Meeting, Motivational Seminar, Publishing connect (The Times of Khadayata) Business Bulletin every month to grow monetarily & Innovatively.

My aim for KCBF is to grow it's membership to 500 members in the coming two years specifically targeting the young minds of our community bringing in new energy and innovation to our forum.

For the responsibilities I am entrusted with, I look forward to closely working with our Admin team and seek regular guidance & feedback from the past president.

Hoping to have a successful year!

Jai Shree Krishna

Lata Jayesh Shah

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Heartiest Congratulations

To All Newly Elected Members of KCBF for the year 2024/2025



Ms Lata Shah
President



Ms Hirai Shah
Vice President



Dr Jignesh Bhalavat
Vice President



CA Narendra Shah
Secretary



Ms Pratibha Shah
Secretary



Ms Hemmali Nadiyana
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Ms Purvi Bhalavat
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Mr Hardik Nadiyana
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THE COINAGE OF INDIA

SANDEEP SHAH

After Queen Victoria died in 1901, her elder son, King Edward VII ascended the throne. The Edward VII series of coins of India are dated 1903 - 1910. There are four silver coins (Rupee, 1/2 Rupee, 1/4 Rupee and 2 Annas) and three copper coins (1/4 Anna, 1/2 Pice and 1/12 Anna). A cupro-nickel 1 Anna coin was introduced in 1906. That same year the copper coins were replaced by bronze issues with the same obverse and reverse designs but with thinner planchet. The 1906 coins come in both varieties of copper and bronze issues. The King Edward VII coins are distinct as the head is uncrowned. The apparent explanation

is, that when Queen Victoria died on 22nd January 1901, Edward's coronation was not held till 9th August 1902. The master dies were created before the coronation, so it was not possible to show him wearing the crown! On 5th December 1902, it was announced that from 1st January 1903 the new coins will be issued. It is reported that a new portrait was prepared in 1910, but King Edward died the same year. The



one Anna coin was introduced in 1906 and it does have a portrait of a King wearing the crown.

Sandeep V Shah

MA : Numismatics and Archaeology

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SANDEEP SHAH (+91-9820318422):

Sandeep is managing and guiding 2 companies – Solomon Hobby Collections & R S Hobby Collections in Mumbai. He is qualified as a Masters in Numismatics & Archeology from Mumbai University. He is a Coin Grader, Decipher, Cataloguer, Writer & Exhibitor. He is a distinguished Life Member of Mumbai Coin Society & Gujarat Coin Society. Sandeep is associated with few Auction Houses, Corporates, Film Personalities, HNI's & Strategic Investors. He has just completed 35 years in the field of Numismatics which he started as a hobby. Sandeep is one of the leading executive of the Group.



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EMBRACING THE SPIRIT OF SHRIRAM

DR. PURRVI PATEL



In Ayodhya, the historic inauguration of the Ram Temple resonates not only as a religious landmark but as a profound source of inspiration. The virtues embodied by Shriram extend beyond the temple walls, offering timeless lessons for personal growth and societal harmony.

Qualities of Shriram:

1. **Dedication:** Shriram's resolute commitment to his responsibilities serves as a beacon for unwavering determination in our pursuits.
2. **Compassion:** His boundless empathy towards all beings encourages us to cultivate a kinder and more understanding approach in our interactions.
3. **Integrity:** Shriram's moral rectitude sets a standard for ethical conduct, fostering trust and righteousness.
4. **Courage:** In the face of adversity, Shriram's courage inspires us to confront challenges with strength and resilience.
5. **Forgiveness:** Shriram's ability to forgive, even in the face of betrayal, teaches the transformative power of letting go and embracing peace.

Cultivating Shriram's Virtues:

Personal Dedication: Infuse our goals with a sense of purpose and dedication, mirroring Shriram's commitment to his responsibilities.

Compassionate Actions: Actively practice empathy and kindness towards others, fostering a culture of compassion in our daily lives.

Upholding Integrity: Prioritize moral principles, promoting honesty and integrity in our interactions, both personal and professional.

Courageous Stands: Be courageous in standing up for justice, echoing Shriram's commitment to righteousness.

Forgiveness and Healing: Embrace the transformative power of forgiveness, fostering personal and communal healing.

Harnessing Positive Energies: The radiant energies emanating from the Ram Temple inauguration present a unique opportunity for personal and collective transformation. Individuals can channel these energies by embodying the virtues of Shriram, contributing to societal well-being, and fostering unity in diversity.

Conclusion:

As the nation celebrates the physical manifestation of faith in Ayodhya, let us delve deeper into the timeless qualities of Shriram. Beyond the grandeur of the temple, the dedication, compassion, integrity, courage, and forgiveness exemplified by Shriram provide a blueprint for personal and collective harmony. In incorporating these virtues into our lives, we not

only honor the legacy of Shriram but also contribute to a more peaceful and harmonious society. The Ram Temple becomes not just a symbol of faith but a guiding light, inspiring us to tread the path of righteousness and universal goodwill.

As Mahatma Gandhi once said, "You must be the change you want to see in the world."

Let the inauguration of the Ram Temple inspire us to embody the transformative change rooted in the virtues of Shriram, fostering a legacy of unity, compassion, and enduring peace for generations to come.

Dr. Purrv Patel

Consulting Homoeopath, Nutritionist, Certified Mindfulness Coach for Teens and Adults, Author, Trustee at Rutuja Organization working for women's health (www.rutuja.org), Advisor at IPRU Life Insurance Company

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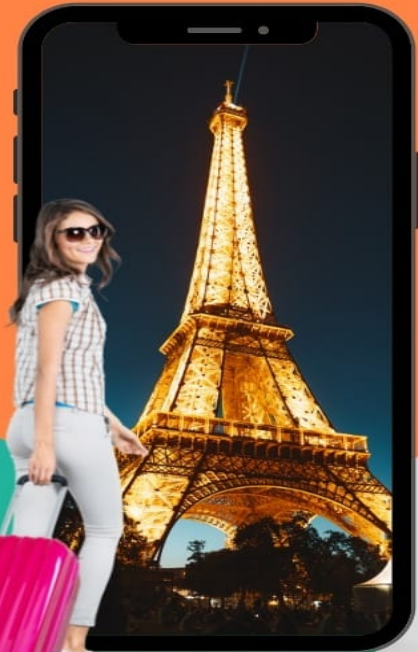
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UNDERSTANDING SHRI RAM RAKSHA STOTRA

KRUPA SHAH

Hi friends, I am Krupa Shah and welcome back to next episode of reviving the ride to mysterious world. Let's open the untouched walls of this world but firstly, let me congratulate everybody on grand opening of Ram mandir in Ayodhya. With lighting of divas at the doorsteps on this auspicious occasion and hearts full of positivity, let us talk about in detail about 'Ram Raksha Stotra'.

Sri Ram Raksha Stotra is most powerful protective shield. It was originally composed in the Sanskrit language and is one of the most popular Hindu devotional prayers that is address to Lord Shri Ramchandra. Shiv Bhagwan ordered sage Buddha Kaushika to create the most powerful protective shield for devotees and sage Buddha Kaushika under the advice of Shivji wrote Shri Ram Raksha Stotra. There is reference to this divine hymen in Rig Veda. Ram Raksha literally means protection from lord Shri Rama to us. It is Shri Ram's armour called Vajrapanjanamedan. Ram Raksha Stotra along with shri Hanuman chalisa are considered as the most powerful protective shields in the form of mantra. It is said that a devotee is always protected and nothing effects to devotee.

॥ ॐ श्रीगणेशाय नमः ॥
अस्य श्रीरामरक्षास्तोत्रमन्त्रस्य । बुधकौशिक ऋषिः ।
श्रीसीतारामचन्द्रो देवता । अनुष्टुप् छन्दः ।
सीता शक्तिः । श्रीमद् हनुमान कीलकम् ।
श्रीरामचन्द्रप्रीत्यर्थं रामरक्षास्तोत्रजपे विनियोगः ॥

Translation in English:

॥ Sri Ram Raksha Storam ॥
Sri Ganeshaya Namah
Asya Sri Rama Raksha Stotra Manthrasya
Budha Kousika Rishi, Sri Sita
Ramachandra Devatha,
Anushtup Chanda, Sita Shakthi, Srimal
Hanumana Keelakam,
Sri Sita Ramachandra Preethyarth Jape
Viniyogaha

Meaning In English:

OM, Salutations to Lord Ganesh. The

author of this hymn is Budha kaushika. The deity is Sita Ramachandra. The metre is anushTubh. The power is Sita, central pivot is Hanumana and usage is to recite.

॥ अथ ध्यानम् ॥

ध्यायेदाजानुबाहुं धृतशरधनुषं बद्धपद्मासनस्थं
पीतं वासो वसानं नवकमलदलस्पर्धिनेत्रं प्रसन्नम् ।
वामाङ्गारूढ सीतामुखकमलमिलल्लोचनं नीरदाभं
नानालङ्कारदीप्तं दधतमुरुजटामण्डनं रामचन्द्रम् ॥

Translation in English:

॥ Aththa Dhyanam ॥

Dhyayed Ajanu Bahum Drutha Sara
Danusham Badha Padmasanastham,
Peetham Vaso Avasanam, Nava Kamala
Dala Spardhi Nethram, Prasannam,
Vamangaruda Sita Mukha Kamala
Milalochanam Neeradhabham,
Danalangara Deeptham Datha Muru Jada
Mandalam Ramachandram ॥

Meaning In English:

Thus begins the dhyana of this mantra. One should meditate Rama who has arms reaching his knees, who is holding a bow and arrow, who is seated in a lotus position, who is wearing yellow clothes, whose eyes compete with petals of a fresh lotus, who looks satisfied, whose eyes are fixed on lotus-like (pretty) face of sitaa sitting in his left lap, whose color is like that of rain cloud, who has adorned different jewellery, who is wearing hair reaching upto his thighs.

॥ इति ध्यानम् ॥

चरितं रघुनाथस्य शतकोटि प्रविस्तरम् ।
एकैकमक्षरं पुंसां महापातकनाशनम् ॥ १ ॥

Translation in English:

॥ Iththi Dhayanam ॥

Charitham Raghu Nadasya Satha Koti
Pravistharam,
Ekaikamaksharam Pumsam Maha
Pathaka Nasanam ॥1 ॥

Meaning In English:

The life story of Shri Rama has a vast expanse and each and every letter of it is capable of destroying even the greatest sins of mankind.

ध्यात्वा नीलत्वलश्यामं रामं राजीवलोचनम् ।
जानकीलक्ष्मणोपेतं जटामुकुटमण्डितम् ॥ २ ॥

Translation in English:

Dhyathwa Neelolpala Shyamam Ramam
Rajeevalochanam,
Janaki Lakshmano Petham, Jata Makuta
Manditham ॥2 ॥

Meaning in English:

Let us meditate on the lotus-eyed, dark-complexioned Rama who is well-adorned with a crown of hair and has Sita and Lakshmana alongside.

सासितूणधनुर्बाणपाणिं नक्तञ्चरान्तकम् ।

स्वलीलाया जगत्रातुं आविर्भूतं अजं विभुम् ॥ ३ ॥

Translation in English:

Sasi Thoona Dhanur Bahu Panim
Naktham charaantakam,
Swa Leelaya Jagathrathum,
Avirbhootham Ajam Vibhum ॥3 ॥

Meaning In English:

(Let us meditate Rama) who has a sword in a receptacle and bow, and arrows, who destroyed the demons, who is not born but is incarnated to protect the world with his actions.

रामरक्षां पठेत्प्राज्ञः पापघ्नीं सर्वकामदाम् ।

शिरोमे राघवः पातु भालं दशरथात्मजः ॥ ४ ॥

Translation in English:

Rama Raksham Padeth Pragnaha,
Papaghneem Sarva Kamadham,
Siro May Raghava Pathu, Phalam
Dasarathathmaja ॥4 ॥

Meaning In English:

May the learned read the Ramaraksha 'stotram', which destroys all sins and grants all desires. May Rama who is raghu's descendant protect my head. May Rama who is Dasharatha's son protect my forehead.

कौसल्येयो दृशौ पातु विश्वामित्रप्रियश्रुती ।

घ्राणं पातु मखत्राता मुखं सौमित्रिवत्सलः ॥ ५ ॥

Translation in English:

Kousalyeyo Drusou Pathu, Viswamithra
Priya Sruthi,
Granam Pathu Makhathrath, Mukham
Soumithri Vathsalaha ॥5 ॥

Meaning in English:

May the Raama who is Kausalyaa's son, protect my eyes. Rama who is favourite of Vishvamitra protect my ears. Rama who is saviour of yagyas protect my nose. Rama who is affectionate to

Lakshmana protect my mouth.

जिह्वा विद्यानिधिः पातु कण्ठं भरतवन्दितः ।
स्कन्धौ दिव्यायुधः पातु भुजौ भग्नशकार्मुकः ॥ 6 ॥

Translation in English:

Jihvam Vidhyanidhi Pathu, Kandam
Bharathavanditha,

Skandou Divyayudha Pathu,
Bhujowbhagnea Karmukha ॥6 ॥

Meaning in English:

May the Rama who is a sea of knowledge protect my tongue. May Rama who is saluted by Bharata protect my neck. May Rama who holds divine weapons protect my two shoulders. May Rama who broke Shiva's bow protect my two upper arms.

करौ सीतापतिः पातु हृदयं जामदग्न्यजित् ।
मध्यं पातु खरध्वंसी नाभिं जाम्बवदाश्रयः ॥ ७ ॥

Translation in English:

Karou Sithapathi Pathu, Hrudayam
Jamadagnyajith,
Madhyam Padu Khara Dwamsi, Nabhim
Jambhavadasrya ॥7 ॥

Meaning in English:

May the Rama who is the husband of Sita protect my two hands. May Rama who conquered Parashurama protect my heart. May Rama who killed rakshasa named Khara protect my abdomen. May Rama who gave refuge to Jambavadh protect my navel.

सुग्रीवेशः कटी पातु सक्थिनी हनुमत्प्रभुः ।
ऊरू रघूत्तमः पातु रक्षःकुलविनाशकृत् ॥ 8 ॥

Translation in English:

Sugreevesa Kateem Pathu, Sakthithini
Hanumath Prabhu,

Ooru Raghothama Pathuraksha
Kulavinasa Kruth ॥8 ॥

Meaning in English:

May Rama who is master of Sugriva protect my waist. May Rama who is master of Hanumana protect my two hips. May Rama who is the best of raghus and who destroyed the lineage of raakshasa protect my two thighs.

The original Stotra is composed of 38 Shlokas. This episode is comprised of 8 shlokas. With this, I end this episodess. See you all the readers next time with further meaning of remaining shlokas.

SUBHAMASTU
KRUPA SHAH

PUBLIC BUDGET AND DEFICIT BUDGET

YOGESH SHAH

Finance Minister has recently presented Union budget. Implications of the budget will be seen in coming months. But lets try to understand the meaning of public budget, types of budget and mainly what's deficit budget. This is basic economics but for a common man, what does it mean? Lets go little academic today. The government budget is an important tool for the implementation of its policy decisions. But the ultimate purpose should be to achieve social, economic and political objectives. Budget should serve as a tool for economic and financial management. But the accountability is attached with it. Its not good to pass on the blame to others on failures. We know that all political parties use the budget as an important instrument to further their objectives. But the primary objective of any government should be 'Welfare of the people'.

Let us understand different types of budget, in simple language.

1) **Balanced and Unbalanced budget:** When revenues are equal to expenditure it is called balanced budget. This is possible only in theories. When the revenues and expenditures are not equal it is called unbalanced budget. When the revenues are greater we have surplus budget and when expenditure is more than revenue, we have deficit budget.

2) **Zero based budget and traditional budget:** When every item of budget is to be approved, all expenses needed to be justified for each New year

then it is called Zero based budget. Whereas in the traditional budget changes over the past years are to be justified. The programs and projects of the previous years are automatically continued and funded in the coming years.

3) **Performance and program budget:** When the end results of a program or activity are taken into account to ensure cost effectiveness and efficient planning, it is called Performance budget. Whereas in Program budget, the major function of the government is divided into specific programs, activities and projects. Then the funds are allocated according to the achievements expected from each of the program over specific period.

4) **Legislative and executive budget:** When the budget is prepared by law making body-legislature directly or with the help of committees it is called Legislative budget. The Executive budget is prepared by executive wing of the government and it is responsible for the implementation of the budget proposals prepared by the legislature.

5) **Revenue budget and capital budget:** All those items which are recurring in nature are covered in Revenue budget. This budget shows both revenue receipts and revenue expenditure. Revenue receipts consists of tax revenue and non-tax revenue. (i) Revenue from direct taxes and (ii) Revenue from indirect taxes are components of tax revenue.

Non-tax revenue consists of interest and dividend, fees and other receipts for services rendered by

the government. Revenue expenditure is expenditure on maintaining existing level of public services. This expenditure should ideally be met through revenue receipts and not through borrowings.

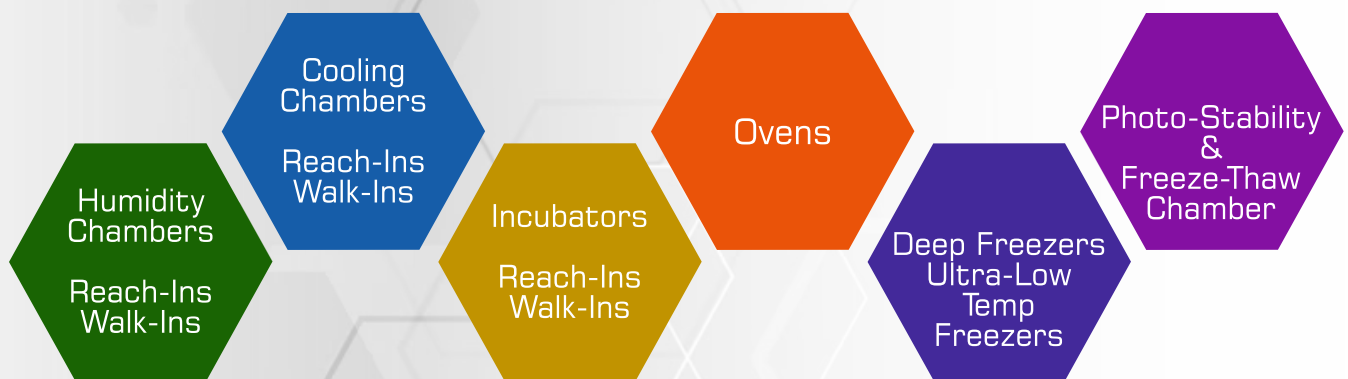
Capital budget consists of capital receipts and capital expenditure funds received by the government in the form of market borrowings, small savings, provident fund, recovery of loans, disinvestment receipts and other receipts from sale of government assets. Capital expenditures include repayment of debts and all expenditure on infrastructure like roads, railroads, irrigation and power generation projects, establishment of schools, health-care infrastructure etc.

Now let us try to understand the concept of Deficit Budget. When the government expenditure exceeds revenues the government has a deficit in budget. The government finances this mainly by borrowing from the public through selling bonds. This gives rise to public debt. The deficit may also be financed by borrowings from the central bank of country i.e. Reserve Bank of India. That causes the aggregate demand in the economy to rise and ultimately lead to inflation. So borrowings from RBI is dangerous. Now you can understand, why two RBI governors have resigned and did not support government policy. This is going to be inflationary in coming years. Lets hope for the best !

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LEARNING DISORDER IN CHILDREN; ADHD ETC.

DR BIJAL SHAH

When we were kids parents were aware about our studies but in case if a child could not cope up he would be labelled as a duffer and the matter would end at that.

Thanks to 'Tare zameen par', now people are more aware of the problem.

Let us understand what are the different kinds of learning difficulties.

1. Difficulty in paying attention. There are 2 variations to the problem. Attention difficulty with restless personality is termed as ADHD (Attention deficit hyperactivity disorder). Attention difficulty in an otherwise normal looking child is termed as ADD (Attention deficit disorder).
2. Difficulty in writing / holding pen etc. - motor skills in such a child are not developed properly.
3. Difficulty in perception- in such cases the child has difficulty in recognising similar looking letters- eg. they may get confused between letters like b and d ; in Indian language between t and d etc. Such children also tend to reverse the order of writing things and hence poor at MATHS .
4. Very often difficulty in reading a board is not recognised. He / she may have myopia. Simple glasses resolve the issue.

I have seen that secondary to the learning issue sometimes the entire family gets disturbed and is a cause for marital discord. The blame game starts and instead of trying to solve the child's problem it becomes a reason for quarrel. It also is seen as social stigma. It is really sad but true.

It is my sincere appeal to such parents to wake up to their child's needs.

In the past few years since there is more awareness the problems have reduced. Schools are taking initiative to recognise such children and give them right guidance and help as much as possible.

Diagnosis

Special tests are available in order to detect the exact nature of the problem and solve it.

The team of people that help these children are

- Special Educator
- Child psychologist
- Speech therapist
- Occupation therapist
- Ophthalmologist
- ENT specialist
- School
- Medication

Nowadays many schools are receptive about the difficulties of children and they help the process of diagnosis as well as its further course of action. Yet, everything can not be put on the school. If the parents are alert the problem can be resolved

early. It is not needed to label a child. Simply helping him in the area that he lacks is much more important. A lot of parents do not know whom to talk to in such a case.

Treatment

The treatment can be divided into 2 parts. One is therapy and the other is medication.

Therapy

Depending on the type of problem the therapy is decided.

- **Special educators** look at an overall learning of the child. They are trained to simplify the learning and make it easier for children. Of course they are generally licensed to conduct tests and diagnose a specific problem related to learning. They also help in specific areas of reading , letter reversal, maths etc.
- **Child psychologist** - children are very delicate. They sometimes do not open up so fast. We tend to ignore children thinking what problems they can have! Fact is when they are learning new things they may find many things intimidating. A skilled professional becomes very helpful in understanding the difficulties as well as helping them cope up.
- **ENT SPECIALIST** generally diagnoses the problem and **Speech Therapist** comes into picture if the problem is related to speech
- If the problem is related to reading difficulty, the first thing to do is to consult an Ophthalmologist to rule out vision impairment. If there is a problem the child will need to wear glasses.
- If the problem is in the area of writing then Occupation Therapists are able help these children. They give them exercises related to small muscles of hand in order to develop better grip over the pen and more coordination of muscles required for writing.

ADHD

Attention deficit hyperactivity disorder is one problem that actually concerns the parents the most. Such a child is very difficult to manage. Sometimes these children have destructive tendencies. They find it very difficult to focus on one thing and hence they tend to mess around.

It is commonly observed that a hyperactive child tends to eat a lot of sugar or surgery substance. The brain goes into a sort of hyperdrive when it gets a large dose of sugar at a time. That is the time they can be extremely restless. Since that sugar is used up fast they feel drained out equally fast so they tend to rely on sugar for their source of energy. Hence **stopping sugar** in all forms is very important. It may not be as easy as it sounds as for them it becomes like an addiction.

Role of HOMOEOPATHY

Actually HOMEOPATHY has a very big role to play in such conditions. We in fact we get a lot of cases. In mainstream medicine they give medicine that slows down the mental waves so that the child is able to focus in his school. But the medicine works temporarily. Plus it has its side effects so they recommend stoppage of medicine during vacation times. The actual problem faced by the child does not get solved at all.

In contrast, homoeopathy works directly to resolve the problem. Another good news is that the effect of medicine becomes visible in almost one or 2 month's time. Of course the medicine needs to be continued in order to have lasting effects.

One more benefit is that it has **no side effects**. These kids do not need to be given **weight suits** to make them sit in one place. The medicine given helps in calming down the child to a great extent. With the medicine the child is able to **gain his focus back**. Most kids who are destructive and unmanageable start sitting properly in a chair and answer questions like any other child in as short as 4th or 5th sitting.

Now in this whole article we have been focussing on certified or proven cases of ADHD and ADD. **But the reality is that there is a far bigger percentage of kids who go through difficulties to a lesser degree. Since homoeopathy is safe it can be given to all of them. It takes care of allied problems like EXAM PHOBIA, STAGE FRIGHT, concentration difficulty, falling sick under pressure of performance etc.**

I have to caution the parents that they can not expect the child to become a genius but comparison has to be made from his own achievements and the rate of progress in his own person.

Another word of caution is that medicine can not replace the need for OCCUPATION THERAPIST, SPECIAL EDUCATOR ETC. We need to work hand in hand in order to achieve the best results.

DR. BIJAL SHAH

ADVANCED HOMEOPATHY

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HIGHLIGHTS OF INTERIM

Professional
Updates

BUDGET 2024

1 Allocations for
Specific Ministries

Defence Ministry: ₹6.1 L Cr



Ministry of Road Transport & Highways: ₹2.78 L Cr

Ministry of Railways:
₹2.55 L CrMinistry of Consumer Affairs,
Food & Public
Distribution: ₹2.13 L CrMinistry of Home Affairs:
₹2.03 L CrMinistry of Rural Development:
₹1.77 L CrMinistry of Chemicals &
Fertilizers: ₹1.68 L CrMinistry of Communications:
₹1.37 L CrMinistry of Agri & Farmer's
Welfare: ₹1.27 L Cr

2 Infrastructure

- Raise capital expenditure by **11.1%** to ₹11.11 L Cr.
- To launch new housing schemes for **Middle Class**.
- To Build & Expand **Medical College, Airport & Metros**.

3 Health Care

- Vaccination for **Cervical Cancer**
- Launch maternal child healthcare schemes under **Ayushman Bharat Scheme**
- Ayushman Bharat scheme will be extended to all **Asha, Anganwadi workers**.

4 Renewable Energy

- **1 Cr** people to get **300 units** of **Free Electricity** through Rooftop solarisation
- To provide funding to harness offshore **Wind Energy** for initial capacity of **1 GW**.

5 Agriculture & Aquaculture

- Focus on **Oil Seeds** like Soya Bean, Mustard & Sesame Seeds.
- Set up **5 integrated Aqua parks** to encourage Aquaculture.
- Fishers scheme to help reach **Rs 1 Lakh Cr** export target.

6 Energy

- Blending of compressed **Biogas** in compressed **Natural Gas** for **domestic** use will be a mandate.
- Coal Gasification & Liquefaction capacity of **100 MT** by **2030**.

7 Rural Development

- **2 Cr** houses to be built in the next the **5 Year**.

8 Railways

- To build new **Energy, Mineral & Cement corridor, Port Connectivity Corridor & High Traffic Density Corridor**.





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WHY KHADAYATA RATNA ?

KCBF – Konnect eBulletin Team has introduced the column of “**Khadayata Ratna**” since last almost a year. During this period the eBulletin Team has tried to bring before its readers the highlights of prominent Khadayatas who have contributed substantially during their life span – in their respective profession, society and to Khadayata community in particular. The objective is clear – to highlight our own community people who can act as the “**Role Model**” for current as well as future generation/s.

There are almost eight billion humans (7.9) on our planet. They are spread over different continents and countries. E.g., in India we have 1.3 billion people. They further get divided in to states – like Maharashtra, Gujarat, Uttar Pradesh etc. further into Districts like Sabarkantha, Aravalli etc. Within

this further classification into different communities – like Khadayatas, Kshatriyas, Brahmins etc.

If you observe, in order to acknowledge the people for their contribution to the SOCIETY they serve they are acknowledged from time to time. E.g., **Internationally it's NOBEL PRIZE** – in all different categories. **Bharat Ratna, Padma Bhushan, Padma Vibhushan at National level.** Similarly, there are different awards in other fields like Film Industry, Literature, Army, Sports, Police etc. the objective being not just to acknowledge their contribution but to also provide the present and future generations to take lead from their life and to act as role model. E.g. Sachin Tendulkar – could be a role model for many budding cricketers. Lata Mangeshkar, Akshay Kumar in film industry, Swami Vivekanand, Swami Chinmayanand in spirituality etc.

It is with this objective we decided to provide brief profile, achievements and contributions of the prominent Khadayatas in our monthly bulletin. The name/s are approved by the majority consensus. One of the objectives of the KCBF is to also try and hold our community together at a time when the social structures and joint family systems are getting disintegrated and replaced by nucleus family units – whereas Western countries are increasingly appreciating and turning to Indian culture.

We would be glad to receive the names and write-ups of such prominent Khadayatas for coverage in forthcoming issues.

Editorial Team: Mr. Premal Parikh | Mr. Nainesh Shah | Dr. Jignesh Bhalavat | CA Jigar Shah | Ms. Pratibha Shah

Release Date: First Week of Every Month; **Frequency:** Monthly

Please send in your article / content before the 25th of the preceding month to be published in the ebulletin

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Note: We, at KCBF, have decided to publish profile of each life members and hence requested them to share details about their Business / Professional / Service etc including family in their own words (150/175). We also thought to introduce a renowned Khadayata under “Khadayata Ratna” - A person of eminence from Khadayata community who can be Businessman / Professional or Service at highest position from any field. It's a prerogative of KCBF Admin Committee from the name suggested and/or forwarded to KCBF. The honour given is based on individual's contribution to profession, community and society at large. The award carries no material/monetary medal or certificate but the basic objective is to bring to light our own people as role model for current and future generation of our community.

Disclaimer: KCBF has compiled this ebulletin with care. However, KCBF, its editorial team or the admin committee (hereafter called as “The Publishers”) does not warrant that information in this ebulletin is free of errors. The Publishers also does not necessarily agree with or endorse any statement or opinion either in the editorial material or advertisements in this ebulletin and the use of any information in this ebulletin is entirely at the risk of the reader / user.

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